# THE NAGAR RESIDENCE

## LOT 9, SUMMERSETT PLACE
## 311 OLD ROCK HOUSE ROAD

CHARACTER SKETCH - NOT FOR CONSTRUCTION

ISSUED FOR REVIEW

## DESIGN TEAM

**OWNER**
RAJ AND BUBBY NAGAR

**ARCHITECT**
ARCHITECTURE 224 LLC
864.525.7388
SCOTT@ARCHITECTURE224.COM

**CONTRACTOR**
SEXTON GRIFFITH CUSTOM HOMES
135 KIOWA LANE
PIEDMONT, SC
864.295.0730

## ABBREVIATIONS

| | |
|---|---|
| # | Pound OR Number |
| & | And |
| @ | At |
| ACT | Acoustic Ceiling Tile |
| AD | Area Drain |
| AFF | Above Finished Floor |
| ALUM | Aluminum |
| ANOD | Anodized |
| BSMT | Basement |
| BYND | Beyond |
| BOT | Bottom |
| CIP | Cast In Place |
| CHNL | Channel |
| CJ | Control Joint |
| CLG | Ceiling |
| CLR | Clear |
| CMU | Concrete Masonry Unit |
| COL | Column |
| COMPR | Compressible |
| CONC | Concrete |
| CONT | Continuous |
| CPT | Carpet |
| CT | Ceramic Tile |
| CTYD | Courtyard |
| DBL | Double |
| DEMO | Demolish or Demolition |
| DIA | Diameter |
| DIM | Dimension |
| DIMS | Dimensions |
| DN | Down |
| DR | Door |
| DWG | Drawing |
| EA | Each |
| EJ | Expansion Joint |
| EL | Elevation |
| ELEC | Electrical |
| ELEV | Elevator or Elevation |
| EPDM | Ethylene Propylene Diene M-Class (Roofing) |
| EQ | Equal |
| EXIST | Existing |
| EXP JT | Expansion Joint |
| EXT | Exterior |
| FD | Floor Drain or Fire Department |
| FEC | Fire Extinguisher Cabinet |
| FIXT | Fixture |
| FLR | Floor |
| FM | Filled Metal |
| FO | Face Of |
| FND | Foundation |
| GA | Gauge |
| GALV | Galvanized |
| GWB | Gypsum Wall Board |
| HC | Hollow Core |
| HI | High |
| HM | Hollow Metal |
| HP | High Point |
| HR | Hour |
| HVAC | Heating, Ventilating, And Air Conditioning |
| IRGWB | Impact Resistant Gypsum Wall Board |
| ILO | In Lieu Of |
| INSUL | Insulated or Insulation |
| INT | Interior |
| LO | Low |
| MAX | Maximum |
| MO | Masonry Opening |
| MECH | Mechanical |
| MEMBR | Membrane |
| MIN | Minimum |
| MRGWB | Moisture-Resistant Gypsum Wall Board |
| MTL | Metal |
| NIC | Not In Contract |
| NO | Number |
| NOM | Nominal |
| OC | On Center |
| OH | Overhang or Opposite Hand |
| OPP | Opposite or Opposite Hand |
| OZ | Ounce |
| PCC | Pre-Cast Concrete |
| PLUMB | Plumbing |
| PLYD | Plywood |
| PT | Pressure Treated |
| PNT | Paint or Painted |
| PVC | Polyvinyl Chloride |
| RBR | Rubber |
| RCP | Reflected Ceiling Plan |
| RD | Roof Drain |
| REQD | Required |
| RM | Room |
| SIM | Similar |
| SPEC | Specified OR Specification |
| SPK | Sprinkler or Speaker |
| SSTL | Stainless Steel |
| STC | Sound Transmission Coefficient |
| STL | Steel |
| STRUCT | Structure or Structural |
| T&G | Tongue And Groove |
| TELE | Telephone |
| TLT | Toilet |
| TME | To Match Existing |
| TO | Top Of |
| TOC | Top Of Concrete |
| TOS | Top Of Steel |
| TPD | Toilet Paper Dispenser |
| T/D | Telephone/Data |
| TYP | Typical |
| UNO | Unless Noted Otherwise |
| U/S | Underside |
| VIF | Verify In Field |
| VP | Vision Panel |
| W/ | With |
| WD | Wood |

BIM 360://The Nagar Residence/The Nagar Residence III.rvt

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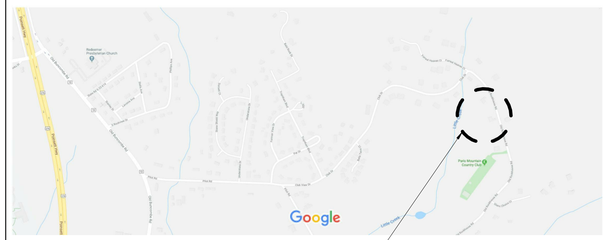
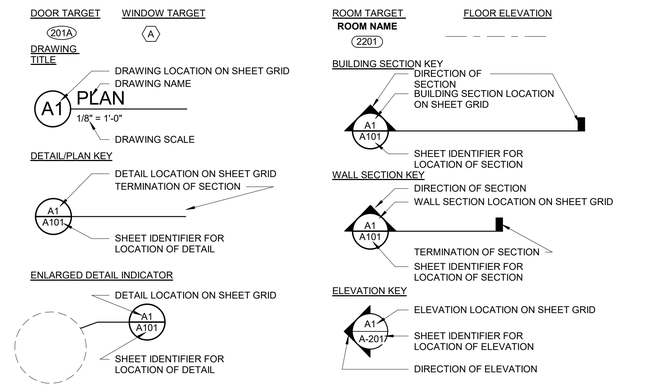
## VICINITY MAP AND SITE INFORMATION




## SQUARE FOOTAGES

| SQUARE FOOTAGE SUMMARY | |
|---|---|
| LOWER LEVEL FINISHED SQ. FT. | 870 |
| MAIN LEVEL FINISHED SQ. FT. | 1,555 |
| TOTAL FINISHED SQ. FT. | 2,455 |
| | |
| MAIN LEVEL COVERED PORCHES SQ. FT. | 270 |
| GARAGE / UNFIN. STORAGE / MECH. SQ. FT. | 1,100 |
| | |
| LOWER LEVEL TERRACES SQ. FT. | 270 |
| | |

## GRAPHICS LEGEND





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Sexton Griffith
Custom Home Builders

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WWW.ARCHITECTURE224.COM


THE
**THE NAGAR RESIDENCE**
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311 Old Rock House Road


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| **DRAWN BY:** | **SWGC** |
| **CHECKED BY:** | **XXX** |

**DRAWING INDEX SHEET**

# T-100

**ISSUED FOR OWNER REVIEW**

## ELECTRICAL PLAN NOTES

1/2" = 1'-0"

1. CONTRACTOR SHALL INSPECT SITE PRIOR TO SUBMITTING BID.
2. THE DRAWINGS ARE INTENDED TO COVER THE COMPLETE ELECTRICAL SYSTEMS.
3. THE DRAWINGS MAY NOT SHOW THE COMPLETE OR ACCURATE DETAILS OF THE BUILDING OR SYSTEM IN EVERY RESPECT. IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO OBTAIN ANY ADDITIONAL INFORMATION AS REQUIRED.
4. ALL ELECTRICAL CONSTRUCTION IS TO CONFORM TO THE NATIONAL ELECTRICAL CODE, APPLICABLE NEMA, ANSI AND IEEE PUBLICATIONS, U.L. STANDARDS AND OSHA REQUIREMENTS.
5. WORK IS TO COMPLY WITH LOCAL, COUNTY, STATE AND NATIONAL CODES HAVING JURISDICTION.
6. THE CONTRACTOR SHALL INSTALL ALL MATERIALS IN A NEAT AND WORKMAN-LIKE FASHION. ALL MATERIALS USED SHALL BE NEW, WITH FIRST QUALITY AND UL LABEL.
7. THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND CLEARANCES PRIOR TO INSTALLATION OF EQUIPMENT AND RACEWAYS.
8. CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF WORK WITH THAT OF ALL OTHER TRADES AS REQUIRED.
9. THE CONTRACTOR SHALL THOROUGHLY CLEAN ALL EQUIPMENT AND SYSTEMS BEFORE PLACING IN OPERATION.
10. RESTORE FINISHED SURFACES IF DAMAGED AND DELIVER THE ENTIRE INSTALLATION IN AN APPROVED CONDITION, CONTRACTOR SHALL INSTRUCT THE OWNERS' PERSONNEL IN THE PROPER OPERATION AND MAINTENANCE OF THE SYSTEMS.
11. CONTRACTOR SHALL GUARANTEE THE WORK INSTALLED UNDER HIS CONTRACT FOR A PERIOD OF ONE YEAR AFTER DATE OF FINAL ACCEPTANCE.
12. DEFECTS WHICH APPEAR AS A RESULT OF NORMAL USAGE SHALL BE REMEDIED BY THE CONTRACTOR TO THE COMPLETE SATISFACTION OF THE OWNER WITHOUT COST TO THE OWNER.
13. CONFIRM EXACT LOCATION OF ALL SWITCHES PRIOR TO ROUGH-IN. ELECTRICAL CONTRACTOR SHALL MAKE NECESSARY ADJUSTMENTS.
14. ELECTRICAL CONTRACTOR SHALL ROUTE HOMERUNS AS ECONOMICALLY AS POSSIBLE. ALL ASPECTS OF THE NATIONAL ELECTRICAL CODE SHALL BE ADHERED TO IN REGARD TO CONDUIT FILL AND DERATING OF WIRE.

    ELECTRICAL CONTRACTOR SHALL CONFIRM EXACT MOUNTING METHOD 0F ALL LIGHT FIXTURES AND PROVIDE ALL NECESSARY HARDWARE PRIOR TO ORDERING OR ROUGH-IN.
15. CO-ORDINATE INSTALLATION OF ELECTRICAL SYSTEM WITH GENERAL CONTRACTOR AND SUB CONTRACTORS.
16. REFER TO ARCHITECTURAL DRAWINGS FOR DETAILS, DIMENSIONS, INTERFERENCES , ETC.
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20. ELECTRICAL CONTRACTOR TO ALLOW FOR TWO LANDSCAPE LIGHTING JUNCTION BOXES, LOCATED AT THE OWNERS INSTRUCTION.
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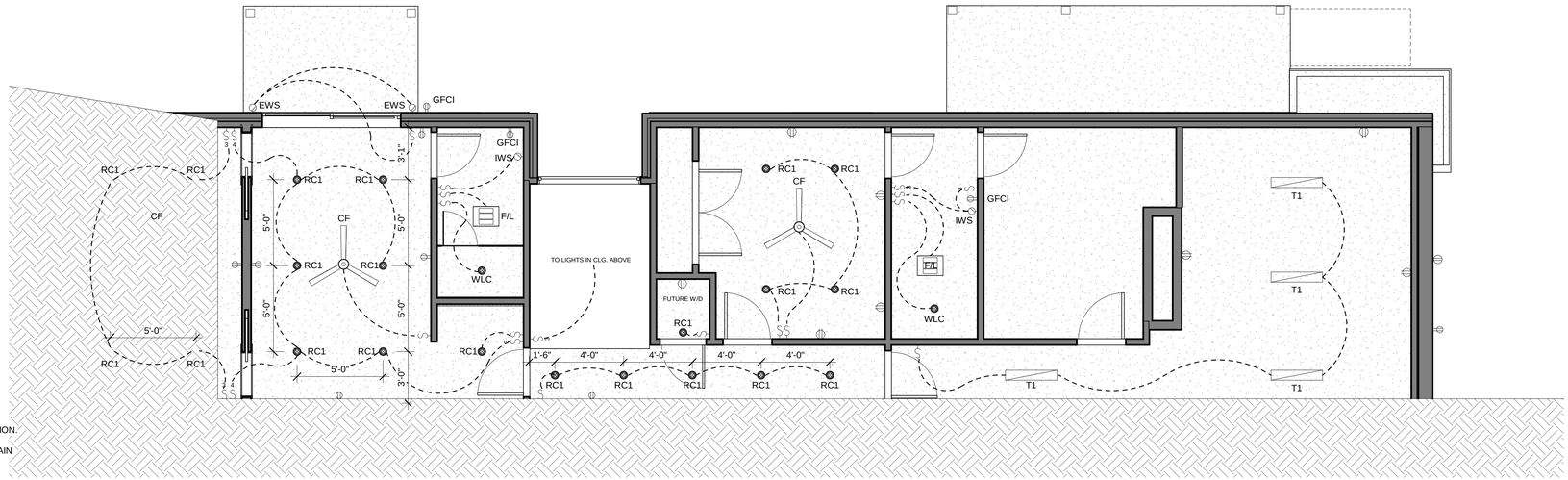


## 01 LOWER LEVEL ELECTRICAL PLAN

1/4" = 1'-0"

## FIXTURE LEGEND

1/2" = 1'-0"

**FIXTURES PROVIDED BY GENERAL CONTRACTOR:**

RC1: RECESSED CAN LIGHT, 4" LED FIXTURE, WHITE TRIM, 3000K

WLC: RECESSED CAN LIGHT, WET LOCATION, 4" LED FIXTURE, WHITE TRIM, 3000K,

FC: FAN CAN, WHITE TRIM, 3000K BY PANASONIC OR EQ.

FL: FLOOD LIGHT, 180 DEG. BLACK, MOTION ACTIVATED, OUTDOOR INTEGRATED LED, TWO HEADS

T1: TASK LIGHT, 1x4 ft. WHITE INTEGRATED LED FLUSHMOUNT LIGHT

UC: KITCHEN UNDERCABINET LED TAPE LIGHT WITH LENS, 3000K

**FIXTURES PROVIDED BY OWNER, INSTALLED BY ELEC.:**

DP: DROP PENDANT @ DINING ROOM

SP: DROP PENDANT @ STAIR

IWS: INTERIOR WALL SCONCE

EWS: EXTERIOR WALL SCONCE

CL: LOW VOLTAGE CABLE LIGHT SYSTEM, WAC MONOPOINT HEADS

MP: TWO HEAD LOW VOLTAGE MONOPOINT

**NOTE: ALL CLG. FANS SUPPLIED BY OWNER, INSTALLED BY GC**


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# THE NAGAR RESIDENCE

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## LOWER LEVEL ELECTRICAL PLAN

# E-100

**ISSUED FOR OWNER REVIEW**

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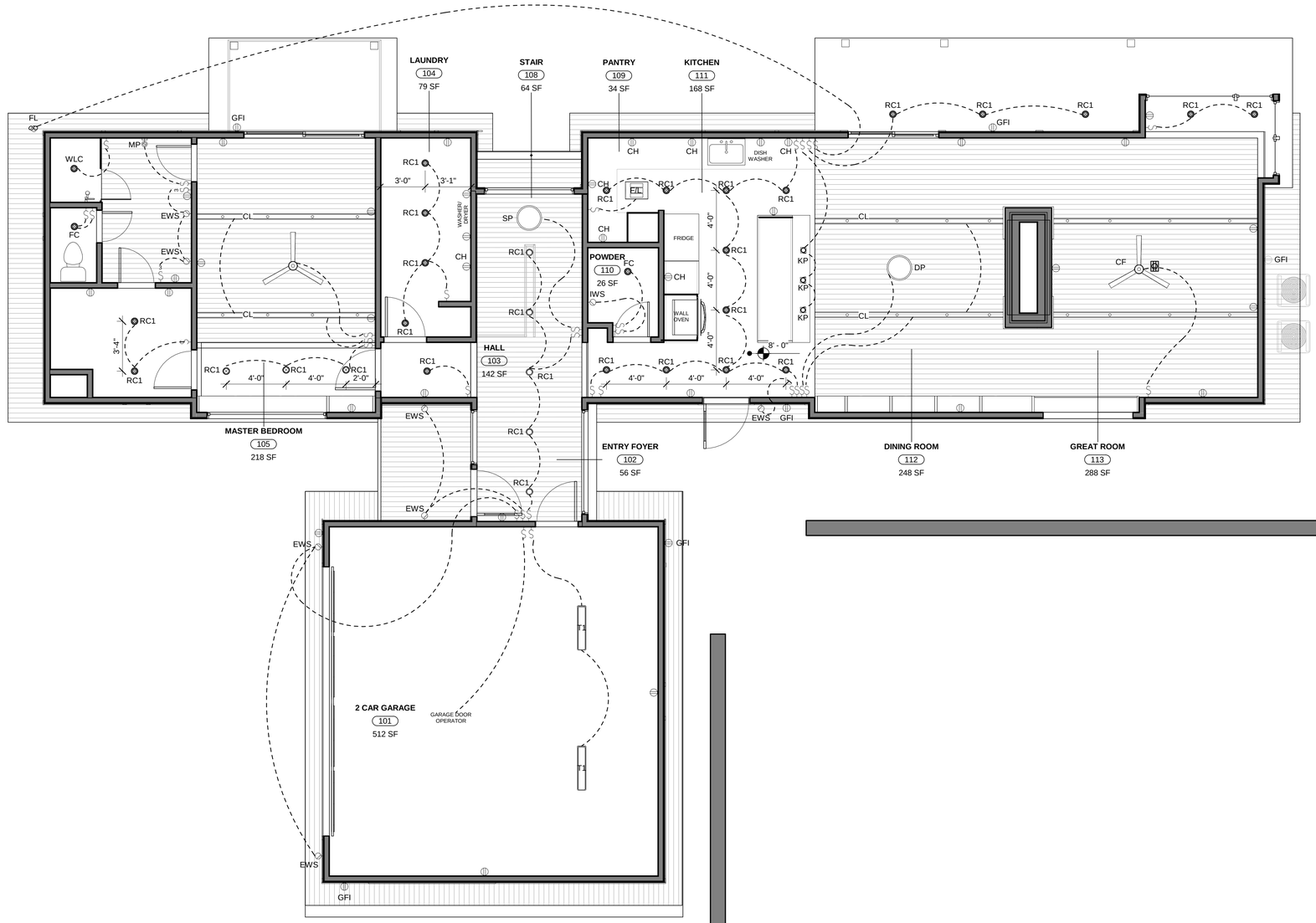


1 02 ENTRY LEVEL ELECTRICAL PLAN

1/4" = 1'-0"


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# THE NAGAR RESIDENCE

THE

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## ENTRY LEVEL ELECTRICAL PLAN

# E-101

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## COLOR RENDERINGS

# R-100

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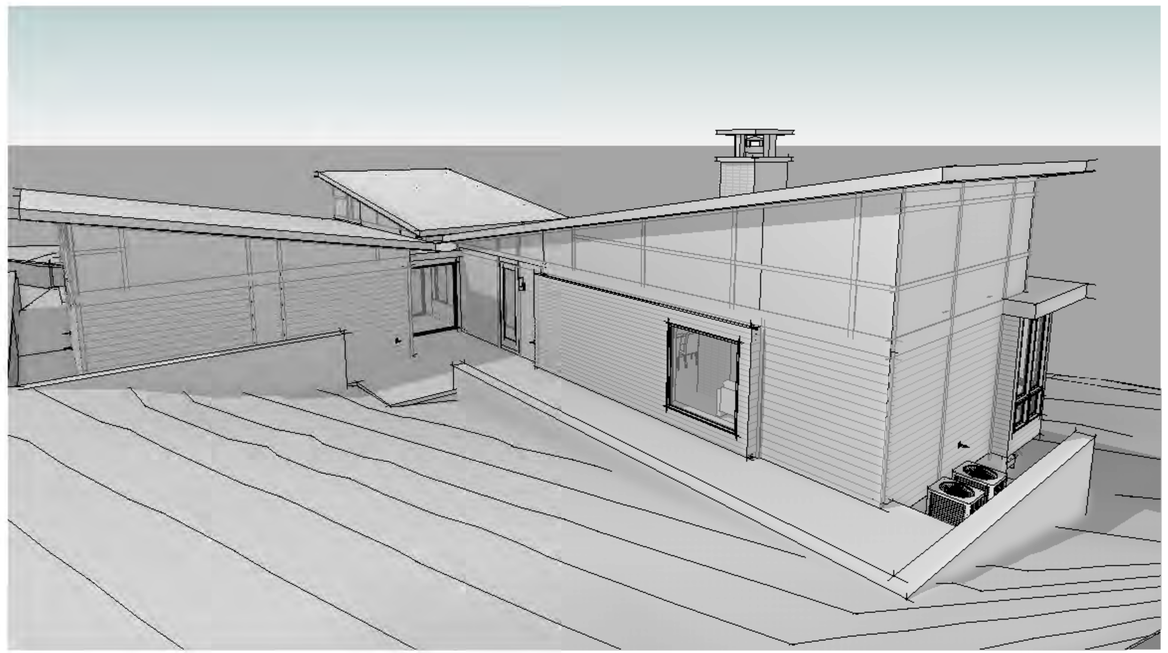
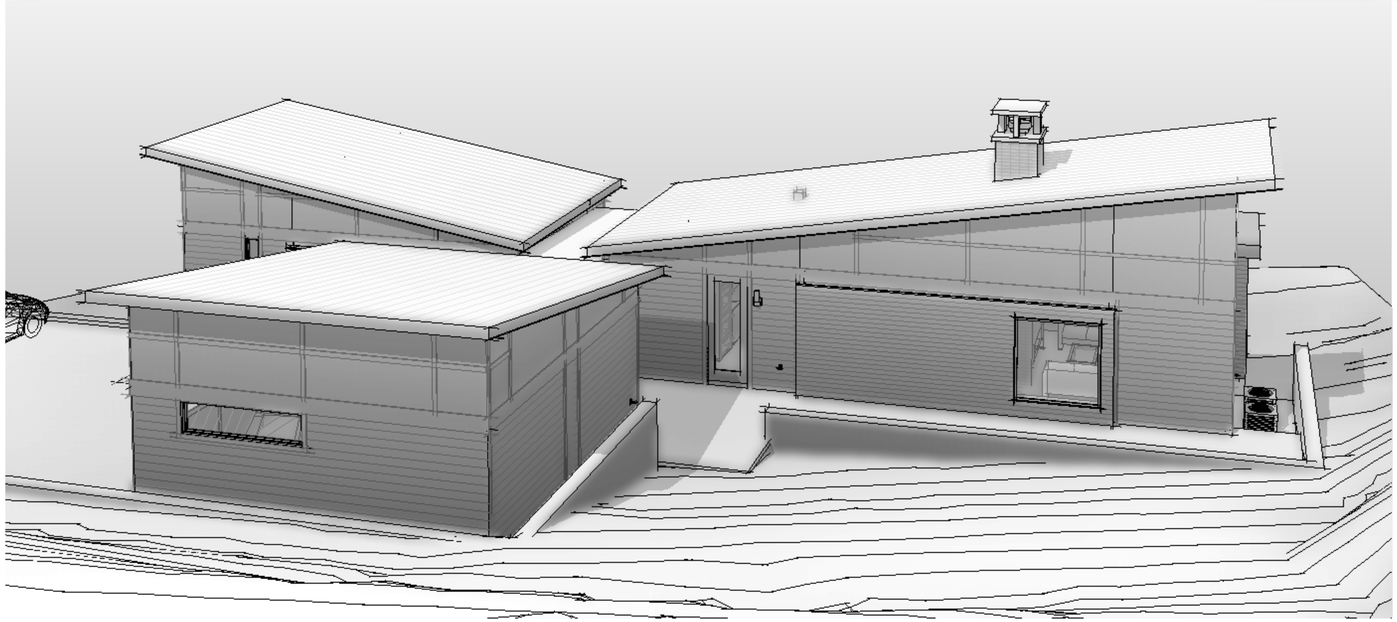
1 3D View 4



2 3D View 6



3 3D View 17

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## 3D PERSPECTIVES

# A-501

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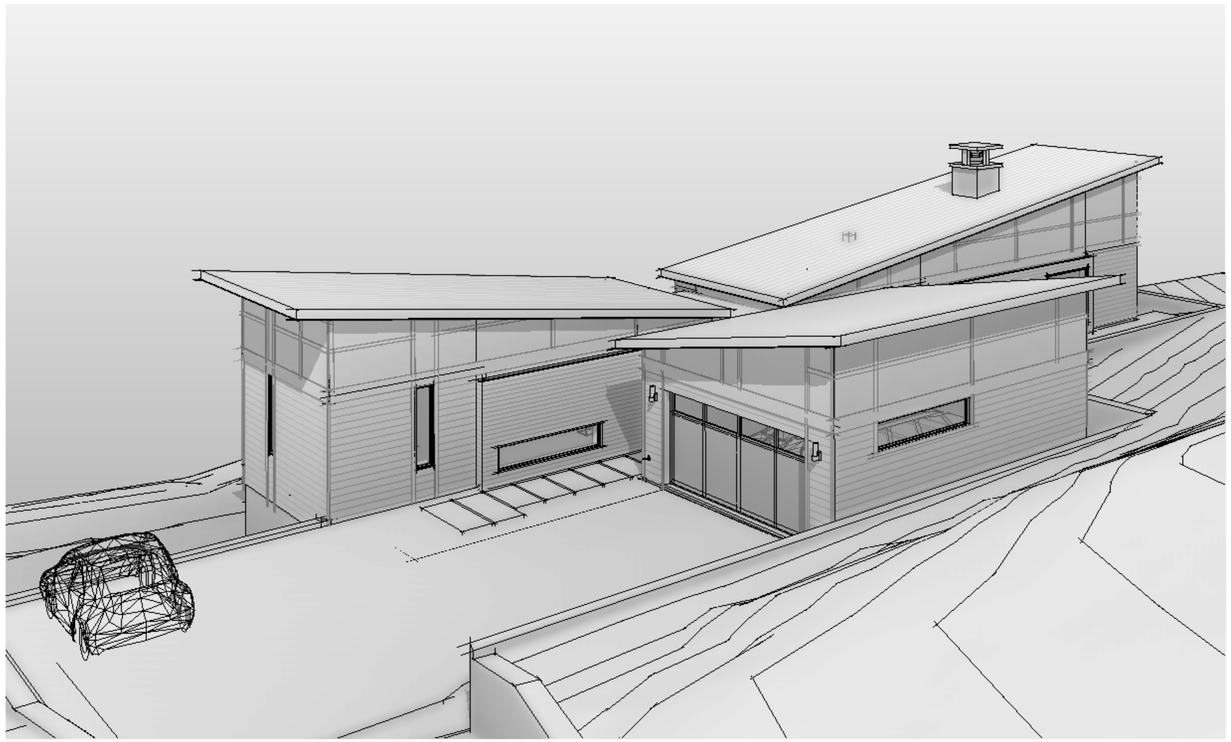

1 3D View 2

2 3D View 3

3 3D View 5

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## 3D PERSPECTIVES

# A-502

**ISSUED FOR OWNER REVIEW**

1 3D View 7

2 3D View 9

3 INTERIOR STAIR

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| **DATE:** | **4.21.20** |
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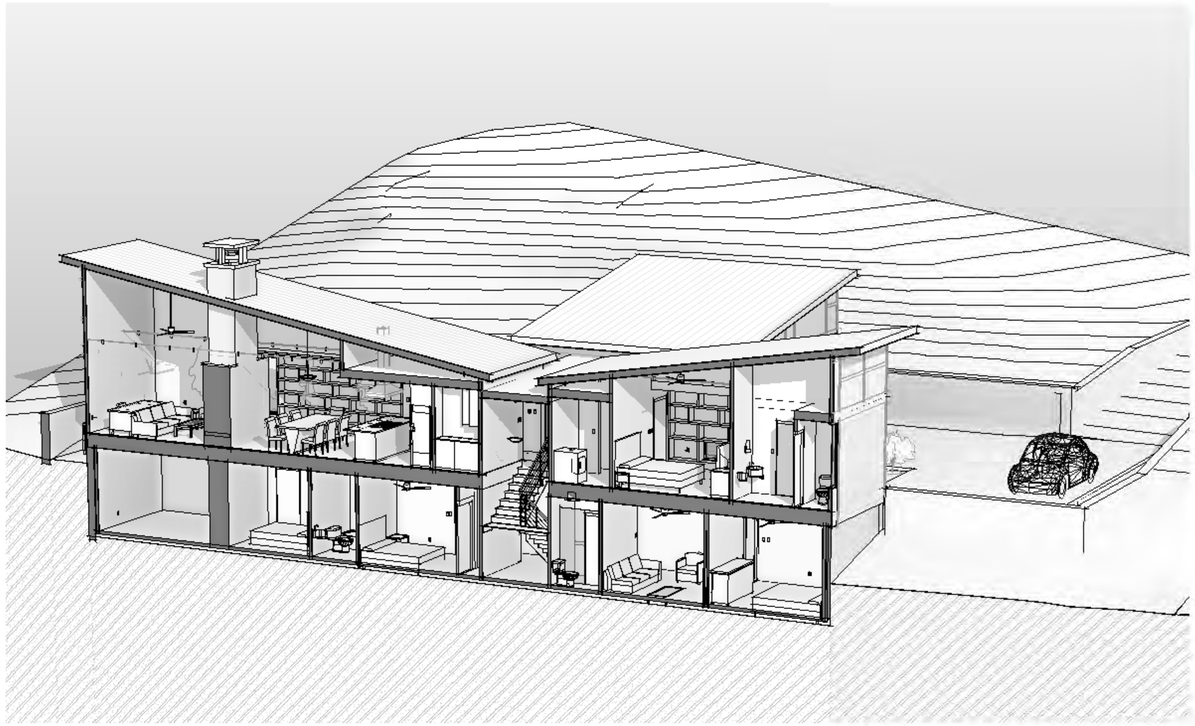
| **CHECKED BY:** | **Checker** |

## INTERIOR PERSPECTIVES

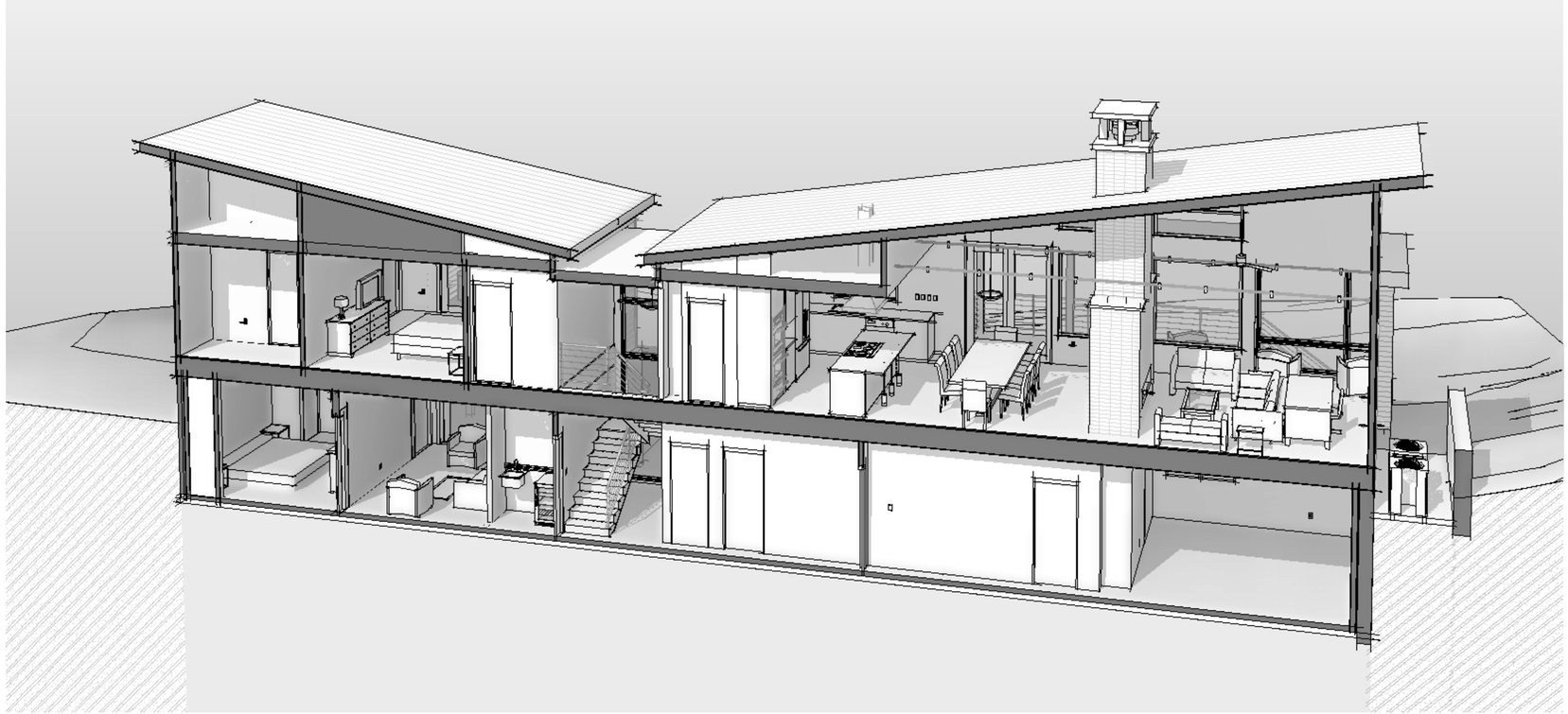
# A-505

**ISSUED FOR OWNER REVIEW**



1 SECTION PERSPECTIVE I

3 SECTION PERSPECTIVE III



2 SECTION PERSPECTIVE II

BM 360://The Nagar Residence/The Nagar Residence III.rvt


ARCHITECTURE 224

Sexton Griffith
Custom Home Builders

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WWW.ARCHITECTURE224.COM


THE

# THE NAGAR RESIDENCE

Lot 9, Summersett Place
311 Old Rock House Road


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## SECTION PERSPECTIVES

# A-510

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